



**Homeowners Association**  
**PO Box 34**  
**Lawrenceburg, KY 40342**

Nauticalchasehoaky@gmail.com

**Annual NCHOA Meeting**  
**11/09/2024 10:30 am at**  
**Anderson County Public Library**

## Proxy Form

I, \_\_\_\_\_ owner of \_\_\_\_\_,  
(Printed Name) (Street Address of Property)

At Nautical Chase hereby designate \_\_\_\_\_ The NCHOA Board or \_\_\_\_\_  
(check) (Name of NCHOA Homeowner)

To represent me and to cast any votes on my behalf at the November 09,2024 Annual Meeting. This

Proxy may be withdrawn if I am in attendance at the meeting.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)